



Annunciation Orthodox Church

Sunday, February 11, 2018
Sunday of the Last Judgment

Services coming soon in 2018 :

February 11 (Sun) 9:30a - Hours, Liturgy
February 12 (Mon) 3 Hierarchs 6:30a - Hours, Liturgy
February 15 (Thu) 7:30a - Matins; 9a - Hours, Liturgy
February 17 (Sat) 5p - Akathist, Vespers, Litiya
February 18 (Sun) 9:30a - Hours, Liturgy
February 19-23 (Mon - Fri) First Week of Great Lent
See attachment for schedule
February 24 (Sat) 5p - Moleben, Vespers, Litiya
February 25 (Sun) 9:30a - Hours, Liturgy
February 28 (Wed) 6:30p - Presanctified Liturgy
March 2 (Fri) 7a - Matins, Presanctified Liturgy

On February 16, 27, 28; March 1st - Matins at 7am

Sunday Services Schedule

Every Sunday:

8:45-9:40 Confession
 9:30am Children Sunday School class
9:30a Hours, Liturgy
Coffee-hour

Every Saturday:

5p Evening service
 Confessions afterwards

Weekly Services Schedule:

9:30am -Hours, Liturgy
 Eve before: 6:30p - Evening Service,
 Confessions afterwards

Choir rehearsals:

Weekly
 (Contact Dr Kathy Kopach)
 Mondays at 7pm
Everybody is invited!

Russian Lessons for children

Every Monday and Tuesday
at 5pm, 5:30pm and 6:30pm

Talk to Olga Sapp please!

DAY	GREETERS	COFFEE-HOUR- SERVING TO ANGELS
February 11	Igor Vorobjev	Picnic!
February 18	Igor Vorobjev	Maslenitsa. Everybody brings blini!
February 25	Igor Vorobjev	Valentina Sergacheva Darya Bochenko

Our church is existing only by your support and active participation in our daily life

This is YOUR church and church of your children.

May God keep and save you!

Annunciation Orthodox Church is a parish of Orthodox Church in America, Diocese of the South .
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1 Cor 8, 8 – 9, 2

8 But food does not commend us to God; for neither if we eat are we the better, nor if we do not eat are we the worse.

9 But beware lest somehow this liberty of yours become a stumbling block to those who are weak.

10 For if anyone sees you who have knowledge eating in an idol's temple, will not the conscience of him who is weak be emboldened to eat those things offered to idols?

11 And because of your knowledge shall the weak brother perish, for whom Christ died?

12 But when you thus sin against the brethren, and wound their weak conscience, you sin against Christ.

13 Therefore, if food makes my brother stumble, I will never again eat meat, lest I make my brother stumble.

Am I not an apostle? Am I not free? Have I not seen Jesus Christ our Lord? Are you not my work in the Lord?

2 If I am not an apostle to others, yet doubtless I am to you. For you are the seal of my apostleship in the Lord.

Matthew 25, 31-46

31 "When the Son of Man comes in His glory, and all the holy[c] angels with Him, then He will sit on the throne of His glory.

32 All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats.

33 And He will set the sheep on His right hand, but the goats on the left.

34 Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:

35 for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in;

36 I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.'

37 "Then the righteous will answer Him, saying, 'Lord, when did we

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see You hungry and feed You, or thirsty and give You drink?
 38 When did we see You a stranger and take You in, or naked and clothe You?
 39 Or when did we see You sick, or in prison, and come to You?
 40 And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'
 41 "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:
 42 for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink;
 43 I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.'
 44 "Then they also will answer Him,[d] saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?'
 45 Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.'
 46 And these will go away into everlasting punishment, but the righteous into eternal life."

Upcoming feastdays

- **February 12 (Mon) - 3 Hierarchs**
6:30a - Hours, Liturgy
- **February 15 (Tue) - Meeting of our Lord**
7:30a - Matins; 9a - Hours, Liturgy
- **February 19 - 23 (Mon-Fri) - First Week of Great Lent**
Look at attachment for schedule



Who was not able to bless house this year, please talk to Fr. Arkady.

We still can do it after first week of Great Lent.

February 11 (Sun) - Picnic and last chance to eat meat before Great Lent. Beginning 2pm

Address: 4600 N Francis Rd, St Augustine, FL 32095



Last Sunday before Great Lent (February 19) - Forgiveness Sunday and Maslenitsa.

Please bring blini and fillings (except meat)!

Sunday School for children - every Sunday at 9:30am

Attention, spiritual education before and during Great Lent!

- **Feb 18 (Sun) 6p - getting ready to read St Anthony Great Canon.**
Small complaine after the class
- **Feb 28 (Wed) at 7:30pm after Presanctified Liturgy** we will discuss the order of the service, hymns we sing during this service. Additionally we will about talk order of Gospel readings during Great Lent
- **March 7 (Wed) at 7:30pm after Presanctified Liturgy** we will talk about special days during Great Lent and Old Testament readings during Great Lent
- **March 28 (Wed) at 7:30pm after Presanctified Liturgy** we will talk about Holy Week

The great judgement! The judge cometh in the clouds, surrounded by a countless multitude of bodiless heavenly powers. Trumpets sound over all the ends of the earth and raise up the dead. The risen regiments pour into the determined place, to the throne of the Judge, having already a foreboding of what verdict will sound in their ears, for everyone's deeds will be written on the brow of their nature, and their very appearance will correspond to their deeds and morals. The division of those on His right hand and those on His left will be accomplished in and of itself.

At last all has been determined. Deep silence falls. In another instant, the decisive verdict of the Judge is heard: to some, "Come," to the others, "depart." "Have mercy on us, O Lord, have mercy on us! May Thy mercy, O Lord, be on us!" they shall say, but then it will already be too late to plead. We need to take the trouble now to wash away the unfavourable marks written upon our nature. Then, at the judgment, we would be ready to pour out rivers of tears in order to wash ourselves; but this would do no good. Let us weep now, if not rivers of tears, then at least streams; if not streams, then at least drops. If we cannot find even this much, then let us become contrite in heart, and confess our sins to the Lord, begging Him to forgive them, and promising not to offend Him any more through violation of His commandments. Then, let us be zealous to faithfully fulfil this promise. (St Theophan the Recluse)